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## **FACSIMILE COVER SHEET**

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#### **COVER MESSAGE:**

This is regarding Application Serial No. 09/765,270. James S. McClellan is the Examiner and the Group Art No. is 3627.

|  |  |                                       |            |                          | - 44 0 5 5 |        |             |              |          | $\neg$            | BRINKS          |
|--|--|---------------------------------------|------------|--------------------------|------------|--------|-------------|--------------|----------|-------------------|-----------------|
| CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8  |  |                                       |            |                          | the l      | HOFEF  |             |              |          |                   |                 |
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| M\$ Ame  | endment, Cor<br>lay 27, 2005   | nmlesioner for Pa<br>Name: <u>Jam</u> | otonts. P. | O. Box 1450, Alexandria. | VA 22313-  | -1934  | u, on wy ce | sugar        |          |                   | GILSON          |
|  | ~1.87.,8111.   |                                       |            |                          | 1/         |        |             |              |          |                   | &LIONE          |
|  |  |                                       | JNITE      | D STATES PAT             | ENT A      | ND     | TRAD        | EMARK        | OFF      | ICE '             |                 |
| In re  | Applica  | ition of:                             |            |                          |            | ļ      |             |              |          |                   |                 |
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|  |  | William 7                             | T. Gro     | SS                       |            |        |             |              |          |                   |                 |
|  |  |                                       |            |                          |            |        | _           | ·            |          | C                 | MaChalla        |
| Seria  | al No.:  | 09/765,2                              | 270        |                          |            | Ì      | E           | xamıner      | ; J&     | imes 5            | . McClella      |
|  |  |                                       |            |                          |            |        | _           | A            | . 1 1    | .:4 N.I           | 2627            |
| Filed  | iled: January 18, 2001   |                                       |            | Group Art Unit No. 3627  |            |        |             |              |          |                   |                 |
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|  | Stop Amen<br>nissioner f   | or Patents                            |            |                          |            |        |             |              |          |                   |                 |
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| Alexa  | ndria, VA  | 22313-1450                            |            |                          |            |        |             |              |          |                   |                 |
| Sir:   |  |                                       |            |                          |            |        |             |              |          |                   |                 |
| Attac  | hed are:   |                                       |            |                          |            |        |             |              |          |                   |                 |
| $\boxtimes$  | ☑ Transmittal Letter; Amendment and Response After Final Office Action;                                      |                                       |            |                          |            |        |             |              |          |                   |                 |
| $\boxtimes$  | □ Return Receipt Postcard  |                                       |            |                          |            |        |             |              |          |                   |                 |
| Fee c  | alculation   | <b>1</b> :                            |            |                          |            |        |             |              |          |                   |                 |
| $\boxtimes$  | No addit   | ional fee is re                       | quired.    |                          |            |        |             |              |          |                   |                 |
|  | Small Entity.  |                                       |            |                          |            |        |             |              |          |                   |                 |
|  | An exten   | sion fee in ar                        | n amour    | nt of \$ for a _         | mor        | nth :  | extension   | of time un   | der :    | 37 C.F.R.         | § 1.136(a).     |
|  | A petitio  | n or processir                        | ng fee ir  | n an amount of \$        | unde       | r 37   | C.F.R. §    | 1.17().      |          |                   |                 |
|  | An addit   | ional filing fee                      | has be     | en calculated as si      | nown belo  | w:     |             |              |          |                   |                 |
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|  | Claims   | Remaining                             |            | Highest No.              | Present    | T      |             |              |          |                   |                 |
|  |  | Amendment                             |            | Previously Paid For      | Extra      | $\bot$ | Rate        | Add'l Fee    | or       | Rate              | Add'l Fee       |
| Total  |  |                                       | Minus      | <u></u>                  |            | ┷      | x \$25=     | ļ            | ļ        | × \$50=           | <del> </del>    |
| Indep  |  |                                       | Minus      |                          |            | 1      | x 100=      |              | <u> </u> | × \$200=          |                 |
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| $\boxtimes$  | The Director is hereby authorized to charge payment of any additional filling fees required under 37 CFR § 1 |                                       |            |                          |            |        |             |              |          |                   |                 |
| and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Dep   |  |                                       |            |                          |            |        |             |              |          |                   |                 |
|  |  | No. 23-1925                           |            | mane wat und bal         | Jul N ulli | ·~·y   |             |              |          | » <del> ,</del> - | , <b></b>       |
|  | Respectfully submitted.  |                                       |            |                          |            |        |             |              |          |                   |                 |
|  |  |                                       |            |                          |            |        | į           | 0.           | 6        | A.                | <u> </u>        |
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| Dat  |  |                                       |            | <del></del>              | Jan        | 100    | P. Naugi    | nton (Rea. I | NO.£     | \$Ø,665)          |                 |

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Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandra, VA 22313-1450

> on May 27, 2005 Date of Deposit

James P. Naughton

Name of applicant, assignee or Registered Representative

Signature
May 27, 2005

Date of Signature

Our Case No. 9623/656

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:                    |                                     |
|--|-------------------------------------|
| William T. Gross                         | ,                                   |
| Serial No.: 09/765,270                   | ) Examiner: James S. McClellan<br>) |
| Filing Date: January 18, 2001            | Group Art Unit No.: 3627            |
| For: SYSTEM AND METHOD FOR RANKING ITEMS | )<br>)<br>)                         |

### AMENDMENT AND RESPONSE AFTER FINAL OFFICE ACTION

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This paper is timely filed on May 27, 2005 in response to the April 6, 2005 Office Action, which was designated final. Following the telephone discussion between the Examiner and Applicant's undersigned attorney on May 17, 2005, Applicant requests reconsideration of this application in view of the following amendments and remarks.